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PTO/SB/21 (09-04)

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**TRANSMITTAL  
FORM**

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Total Number of Pages in This Submission **6**

Application Number	10/553,084
Filing Date	October 11, 2005
First Named Inventor	Nobuyuki HAJI, et al.
Art Unit	2828
Examiner Name	To Be Assigned
Attorney Docket No.	MAT-8747US

**ENCLOSURES (Check all that apply)**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached   | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers                       | <input type="checkbox"/> After Allowance Communication to TC  |
| <input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)                     | <input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences   |
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| <input type="checkbox"/> Information Disclosure Statement  | <input type="checkbox"/> Request for Refund  | <input type="checkbox"/> Status Letter  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)  | <input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD           | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>➤ <b>Request for Corrected Filing Receipt</b><br>➤ <b>Copy of marked-up Filing Receipt</b><br>➤ <b>Copy of Declaration/POA</b> |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |  |   |

Remarks:

**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

Firm Name	RatnerPrestia		
Signature			
Printed Name	Lawrence E. Ashery		
Date	July 17, 2006	Reg. No.	34,515

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or Printed Name	Fran Petrillo	Date	July 17, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Office, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.**

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Nobuyuki HAJI, et al.

Serial No.: 10/553,084

Group No.: 2828

Filed: October 11, 2005

Examiner: To Be Assigned

For: LASER GENERATOR

**Filing Receipt Corrections**  
**Office of Initial Patent Examination**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**REQUEST FOR CORRECTED FILING RECEIPT**

1. Attached is a copy of the official filing receipt received from the PTO in the above application for which issuance of a corrected filing receipt is respectfully requested.

2. There is an error with respect to the following data:

- ☒ Incorrectly entered  
and/or  
☐ omitted

Error in	Correct data
1. <input type="checkbox"/> Applicant's name	1.
2. <input type="checkbox"/> Applicants' address	2.
3. <input type="checkbox"/> Title	3.
4. <input type="checkbox"/> Filing Date	4.
5. <input type="checkbox"/> Serial Number	5.
6. <input checked="" type="checkbox"/> Foreign/PCT Application Reference	6. JP 2004-021083 01/29/2004
7. <input checked="" type="checkbox"/> Other: Atty Docket No.	7. MAT-8747US

3. No fee is due.

RatnerPrestia  
P. O. Box 980  
Valley Forge, PA 19482-0980  
(610) 407-0700

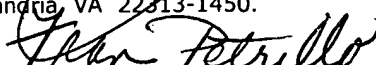
Respectfully submitted,

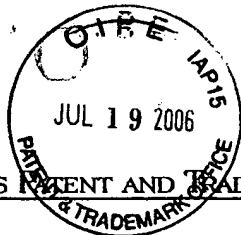
  
Lawrence E. Ashery, Reg. No. 34,515

**CERTIFICATE OF MAILING (37 CFR 1.8a)**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Filing Receipt Corrections, Office of Initial Patent Examination, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: July 17, 2006

  
Fran Petrillo

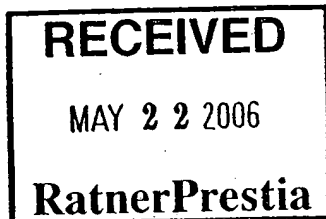


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APPL NO.	FILING OR 371 (c) DATE	ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLMS	IND CLMS
10/553,084	10/11/2005	2828	900	MAT-874US	5	9	1

52473  
 RATNERPRESTIA  
 P.O. BOX 980  
 VALLEY FORGE, PA 19482



MAT-874US

CONFIRMATION NO. 2086

FILING RECEIPT



\*OC000000018823060\*

Date Mailed: 05/17/2006

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please mail to the Commissioner for Patents P.O. Box 1450 Alexandria Va 22313-1450. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

**Applicant(s)**

Nobuyuki Haji, Osaka, JAPAN;  
 Satoshi Eguchi, Osaka, JAPAN;  
 Atsuki Yamamoto, Osaka, JAPAN;  
 Nobuo Shinno, Hyogo, JAPAN;

**Power of Attorney:** The patent practitioners associated with Customer Number 52473.

**Domestic Priority data as claimed by applicant**

This application is a 371 of PCT/JP04/17322 11/16/2004

**Foreign Applications**

Acceptable Request to Retrieve Priority Application Received?

JP 2004-021083

01/29/2004

Projected Publication Date: 08/24/2006

Non-Publication Request: No

Early Publication Request: No

Title

Laser generator

**COPY**



Docket No.

MEI Form -1.2, (July 1, 2005)

# DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION

☒ Original ☐ Supplemental ☐ Substitute ☐ PCT ☐ Design

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated below next to my name; and I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

Title: LASER GENERATOR

which is described and claimed in (if the following box is not checked, the specification of which is attached hereto):

- ☐ the attached specification, or  
☐ the specification in the Application No. \_\_\_\_\_ filed on \_\_\_\_\_;  
and with amendments filed on \_\_\_\_\_ (if applicable), or  
☒ the specification in International Application No. PCT/JP2004/017322  
filed on November 16, 2004 and, as amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge my duty to disclose to the U.S. Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a-d), §172, or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT international application which designated at least one country other than the United States of America, listed below, and have also identified below any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed:

COUNTRY	APPLICATION NO.	DATE OF FILING	PRIORITY CLAIMED
Japan	2004-021083	January 29, 2004	Yes

☐ Additional foreign or international application numbers are listed on a supplemental priority sheet attached hereto.

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States Provisional application(s) listed below.

Number	(Day/Month/Year Filed)

☐ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED

☐ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified below to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

**CUSTOMER NUMBER 52473**  
RatnerPrestia

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

<b>Full Name of Sole or First Inventor</b>	<b>FIRST NAME</b> Nobuyuki	<b>LAST NAME</b> HAJI	<b>SIGNATURE</b> <i>Nobuyuki Haji</i>	<b>DATE OF SIGNATURE</b> <i>Sep. 15. 2005</i>
<b>Residence &amp; Citizenship</b>	<b>CITY</b> Osaka	<b>STATE OR COUNTRY</b> Japan	<b>COUNTRY OF CITIZENSHIP</b> Japan	
<b>Post Office Address</b>	<b>ADDRESS</b> 2-3-35-1207, Nishimiyahara, Yodogawa-ku, Osaka 532-0004 Japan			

<b>Full Name of Second Inventor</b>	<b>FIRST NAME</b> Satoshi	<b>LAST NAME</b> EGUCHI	<b>SIGNATURE</b> <i>Satoshi Eguchi</i>	<b>DATE OF SIGNATURE</b> <i>Sep. 13. 2005</i>
<b>Residence &amp; Citizenship</b>	<b>CITY</b> Osaka	<b>STATE OR COUNTRY</b> Japan	<b>COUNTRY OF CITIZENSHIP</b> Japan	
<b>Post Office Address</b>	<b>ADDRESS</b> 4-5-20-201, Sonenishimachi, Toyonaka-shi, Osaka 561-0801 Japan			

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Docket No.

Full Name of Third Inventor	FIRST NAME Atsuki	LAST NAME YAMAMOTO	SIGNATURE <i>Atsuki Yamamoto</i>	DATE OF SIGNATURE Sep. 13, 2005
Residence & Citizenship	CITY Osaka	STATE OR COUNTRY Japan	COUNTRY OF CITIZENSHIP Japan	
Post Office Address	ADDRESS 4-16-26-305, Koda, Ikeda-shi, Osaka 563-0043 Japan	CITY	STATE OR COUNTRY	ZIP CODE

Full Name of Fourth Inventor	FIRST NAME Nobuo	LAST NAME SHINNO	SIGNATURE <i>Nobuo Shinnō</i>	DATE OF SIGNATURE Sep. 13, 2005
Residence & Citizenship	CITY Hyogo	STATE OR COUNTRY Japan	COUNTRY OF CITIZENSHIP Japan	
Post Office Address	ADDRESS 1-2-8, Nakayamadai, Takarazuka-shi, Hyogo 665-0876 Japan	CITY	STATE OR COUNTRY	ZIP CODE

Full Name of Fifth Inventor	FIRST NAME	LAST NAME	SIGNATURE	DATE OF SIGNATURE
Residence & Citizenship	CITY	STATE OR COUNTRY	COUNTRY OF CITIZENSHIP	
Post Office Address	ADDRESS	CITY	STATE OR COUNTRY	ZIP CODE

Full Name of Sixth Inventor	FIRST NAME	LAST NAME	SIGNATURE	DATE OF SIGNATURE
Residence & Citizenship	CITY	STATE OR COUNTRY	COUNTRY OF CITIZENSHIP	
Post Office Address	ADDRESS	CITY	STATE OR COUNTRY	ZIP CODE

Full Name of Seventh Inventor	FIRST NAME	LAST NAME	SIGNATURE	DATE OF SIGNATURE
Residence & Citizenship	CITY	STATE OR COUNTRY	COUNTRY OF CITIZENSHIP	
Post Office Address	ADDRESS	CITY	STATE OR COUNTRY	ZIP CODE

(If there are more than seven inventors, please add a copy of this page for identification and signature for the additional inventors)

The above application may be more particularly identified as follows:

U.S. Application No. \_\_\_\_\_ Filing Date \_\_\_\_\_

Applicant Reference Number P34816-01 Attorney Docket No. \_\_\_\_\_

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